

Christopher W. Skinner, Ph.D.
Professor of New Testament & Early Christianity
Graduate Program Director, Theology Department
Loyola University Chicago
323 Crown Center
Chicago, Illinois 60660

Education

- 2025 (ant.) **MA, Philosophy**
Loyola University Chicago (Chicago, Illinois)
- 2008 **PhD, Biblical Studies (Emphasis in New Testament)**
Catholic University of America (Washington, D.C.)
Dissertation: John and Thomas: Gospels in Conflict? A Study of Johannine Characterization in Light of the Thomas Question (Francis J. Moloney, SDB, director)
- 2001 **ThM, New Testament Studies**
Dallas Theological Seminary (Dallas, Texas)
Thesis: Did John the Baptist Call Jesus the "Lamb of God"? A Historical and Exegetical Study of John 1:29, 36
- 1996 **Language Study (Turkish)**
İstanbul Üniversitesi, Beyazıt (İstanbul, Türkiye)
- 1995 **BS, Communication / English**
East Carolina University (Greenville, North Carolina)
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Academic Appointments

- 2016 - Present **Loyola University Chicago, Chicago, IL**
Professor of New Testament & Early Christianity (2021 - Present)
Associate Professor of New Testament & Early Christianity (2016 - 2021)
- 2010 - 2016 **Mount Olive College, Mount Olive, NC**
Associate Professor of Religion (2013 - 2016)
Assistant Professor of Religion (2010 - 2013)
- 2005 - 2010 **St. Mary's Ecumenical Institute of Theology, Baltimore, MD**
Instructor of Biblical Studies (independent studies in 2015, 2016)
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Other Visiting & Adjunct Teaching

- 2014 - 2015 **East Carolina University, Greenville, NC**
Teaching Assistant Professor
- 2006 - 2007 **Loyola University Maryland, Baltimore, MD**
Affiliate Faculty

Courses Taught

(2005 - Present; over 160 sections across three modalities: in person, online, and hybrid)

Undergraduate:

Introduction to Christian Theology
Introduction to Biblical Interpretation
Introduction to the Old Testament
Introduction to the New Testament
Hebrew Prophets
Life and Teachings of Jesus
Life and Letters of Paul
History of the Bible in English
Applied Hermeneutics
Jesus in Film
Jesus Through Time
The Meaning of Jesus: A Reception History
Jesus in Contemporary Culture (team taught)
Race and Religion in America (team taught)
Science, Psychology, and Religion (team taught)
Introduction to Biblical Hebrew 1
Introduction to Biblical Greek 1 & 2
Intermediate Biblical Greek 1 & 2
Advanced Readings in NT and LXX Greek
Introduction to the College Experience
Senior Research Project I & II
Senior Honors Seminar

Graduate (Certificate, MA, MDiv, PhD):

Orientation to Biblical Studies
Literature and Theology of the Old Testament
Literature and Theology of the New Testament
Pentateuch
Old Testament Prophetic Literature
New Testament Narrative Criticism
Literary Theory and Narrative Criticism
Characters & Characterization in NT Research
Synoptic Gospels
Gospel of Mark (Greek)
Gospel of Mark (English)
Gospel of John (Greek)
Gospel of John (English)
Gospel of Thomas (Coptic/Greek)
Historical Jesus
Johannine Metaphor
Introduction to Coptic Studies (Sahidic)

Publications

Books (Authored and Edited):

The Gospel of Thomas, Anchor Yale Bible Commentary (Yale University Press, projected 2034).

The Reception of John's Gospel, 3 vols. (co-edited with Douglas Estes; Waco, TX: Baylor University Press, forthcoming 2027, 2028, 2029).

The Messiah and Son of God: Mark's Christology in Kaleidoscopic Perspective (Baker Academic, projected 2027).

Mark: New Word Biblical Themes (Grand Rapids: Zondervan Academic, forthcoming 2025).

The Johannine Community in Contemporary Debate (co-edited with Chris Seglenieks; Interpreting Johannine Literature; Minneapolis: Lexington/Fortress, 2024).

Cruciform Scripture: Cross, Covenant, Participation (co-edited with Nijay Gupta, Andy Johnson, and Drew Strait; Grand Rapids: Eerdmans, 2021).

Reviews: *Currents in Theology and Mission* 51.2 (2024): 126 (John Rollefson); [Review of Biblical Literature](#) (July 2022) (Chris Blumhofer); *Reviews in Religion and Theology* 29.1-2 (2022): 82-84 (Andrew Bowden); *Theologische Literaturzeitung* 147 (2022): 73-74 (Stefan Paas); *Interpretation* 76.1 (2022): 69 (Michael Barram); *Bulletin for Biblical Research* 31.3 (2021): 448-53 (Joshua Heavin); *Catholic Library World* 92.1 (2021): 41 (John Leonard Berg); *New Testament Abstracts* 65.1 (2021): 148; *The Bible Today* 59.4 (2021): 279-80 (Donald Senior); [Heart and Minds: Book Notes](#) (Byron Borger)

Johannine Ethics: The Moral World of the Gospel and Epistles of John (co-edited with Sherri Brown; Minneapolis: Fortress, 2017).

Reviews: *Biblical Theology Bulletin* 49.2 (2019): 115-16 (Tyler Smith); *Journal of Moral Theology* 8.2 (2019): 141-43 (Jeffrey L. Morrow); *Religious Studies Review* 44.4 (2018): 472 (Jacob N. Cerrone); *Journal for the Study of the New Testament* 40.5 (2018): 53-54 (Alan LeGrys); *Journal of the Evangelical Theological Society* 61.3 (2018): 652-55 (Karen Jobes); [Christian Century](#) (Joshua Jipp); [Review of Biblical Literature](#) (Peter J. Judge); [Reviews of Biblical and Early Christian Studies](#) (July 2018; Matt N. Williams)

Reading John (Cascade Companions; Eugene, OR: Cascade, 2015).

Reviews: *Journal for the Study of the New Testament* 38.5 (2016): 60 (Pieter J. Lalleman); *Catholic Biblical Quarterly* 78 (2016): 792-93 (Kendra Haloviak Valentine); *Interpretation* 70.4 (2016): 516; [Review of Biblical Literature](#) (Chang Seon An); *America, Bi-Annual Literary Review*, (April 17, 2017): 35; see also [here](#); *Catholic Biblical Quarterly* 80 (2018): 346-47 (Scott M. Lewis, SJ); [New Testament Perspectives Blog](#) (Matthew Montonini); [Spoiled Milks Blog](#): (Spencer Robinson); [The Jesus Blog](#) (Rafael Rodriguez)

Character Studies and the Gospel of Mark (co-edited with Matthew Ryan Hauge; Library of New Testament Studies 483; London: Bloomsbury/T&T Clark, 2014).

Reviews: *Journal for the Study of the New Testament* 37.5 (2015): 40 (Maureen Yeung Marshall); *Journal of the Evangelical Theological Society* 58.4 (2015): 833-35 (D. Keith Campbell)

Characters and Characterization in the Gospel of John (Library of New Testament Studies 461; London: Bloomsbury/T&T Clark, 2013).

Reviews: *The Biblical Annals* 74.4 (2017): 573-78 (Beata Urbanek); *Journal of the Evangelical Theological Society* 57.3 (2014): 629-32 (Stephen S. Kim); *Catholic Biblical Quarterly* 77.2 (2015): (Francis J. Moloney); *Religious Studies Review* 41.1 (2015): 27 (Douglas Estes); *Journal for the Study of the New Testament* 36.5 (2014): 56-57 (Ruth B. Edwards)

Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera (co-edited with Kelly R. Iverson; Early Christianity and Its Literature 7; Atlanta & Leiden: Society of Biblical Literature & Brill, 2012).

Reviews: [Review of Biblical Literature](#) (James D. G. Dunn); [Review of Biblical Literature](#) (Lars Kierspel); *Journal for the Study of the New Testament* 35.5 (2013): 31 (F. Gerald Downing); *Revue Biblique* 120.3 (2013): 466 (Jerome Murphy-O'Connor); *Catholic Biblical Quarterly* 76.2 (2014): 394-96 (Mark C. Kiley); *Interpretation* 69.4 (2015): 508.

What Are They Saying About the Gospel of Thomas? (Mahwah, NJ: Paulist, 2012).

Reviews: *Journal of the American Academy of Religion* 80.4 (2012): 1113-1116, (William Arnal); *Religious Studies Review* 38.3 (2012): 173-74 (Birger A. Pearson); *Bible Today* 50.4 (2012): 266-67 (Donald Senior); [Review of Biblical Literature](#) (Ian Brown); [Review of Biblical Literature](#) (Thomas Bergholz); [Judy Redman's Blog](#) (Judith C.S. Redman); [Apocryphycity Blog](#) (Tony Burke)

Mark as Story: Retrospect and Prospect (co-edited with Kelly R. Iverson; Resources for Biblical Study 65; Atlanta & Leiden: Society of Biblical Literature & Brill, 2011).

Reviews: *Theologie und Philosophie* 89.1 (2014): 145-146 (Ansgar Wucherpennig); *Neotestamentica* 47.1 (2013): 199-201 (Job Thomas); *Revue théologique de Louvain* 44.1 (2013): 106-109 (Camille Focant); *Catholic Biblical Quarterly* 75.3 (2013):

612-13 (Steven L. Bridge); *Religious Studies Review* 39.1 (2013): 36 (Thomas M. Anderson); *Journal of the Evangelical Theological Society* 55.4 (2012): 854-57 (Elizabeth E. Shively); *Journal for the Study of the New Testament* 34.5 (2012): 45-46 (Alison M. Jack); *Andrews University Seminary Studies* 50.1 (2012): 51-60 (Tom Shepherd); [Review of Biblical Literature](#) (Adam Winn); [Review of Biblical Literature](#) (Cornelis Bennema)

John and Thomas – Gospels in Conflict? Johannine Characterization and the Thomas Question (Princeton Theological Monograph Series 115; Eugene, OR: Pickwick, 2009).

Reviews: *Interpretation* 65.3 (2011): 311 (Susan Hysten); *Catholic Biblical Quarterly* 73.1 (2011): 174-75 (Stevan Davies); *Journal of the Evangelical Theological Society* 53.3 (2010): 651-53 (Timothy Wiarda); [Euangelion Blog](#) (Michael Bird)

Edited Journal Issues:

Religions 14.8/9 (2023). Special issue co-edited with Zach Eberhart: [“Narrative and Performance Criticisms – A Difference of Degree or Kind?”](#) (contributors: Zach Eberhart, Nick Elder, Jonathan Homringhausen, U-Wen Low, Jeanette Matthews, Bill Shiell, Paul Wheatley, Mike Whitenton, Megan Wines).

Syndicate Symposium 6 (2019). Forum focused on Richard B. Hays’s book, [Echoes of Scripture in the Gospels](#) (contributors: Eric Barreto, Jonathan Bernier, Rebekah Eklund, and Rafael Rodriguez, with responses from Richard Hays).

Articles, Essays, and Book Chapters:

“John and Ethics in Contemporary Scholarship,” in *The Reception of John’s Gospel*, vol. 3 (ed. Douglas Estes and Christopher W. Skinner; Waco, TX: Baylor University Press, forthcoming 2029).

“The Historical Reception of John’s Gospel from the Second Century to the Present Day: An Introduction and Overview,” in *The Reception of John’s Gospel*, vol. 1 (ed. Douglas Estes and Christopher W. Skinner; Waco, TX: Baylor University Press, forthcoming 2027).

“Rethinking the Transmission History and Early Reception of the Gospel of Thomas,” (in process).

“The Reception of Genesis 1 in the Johannine Prologue and Its Implications for John’s Christology,” in *Genesis 1-11: Translation, Interpretation, Reception*. FS Robert A. DiVito (ed. Olegs Andrejevs and Najeeb Haddad; forthcoming, 2026).

“Two Sides of the Same Coin: ἡ βασιλεία τοῦ θεοῦ in the Gospel of Mark. Part Two – Secrecy and the Mysteries of the Kingdom,” (under review).

“Two Sides of the Same Coin: ἡ βασιλεία τοῦ θεοῦ in the Gospel of Mark. Part One – The Immediacy and Power of the Kingdom,” (under review).

“Dualisms in the Gospel of John,” *Bible Today* 63 (forthcoming 2025).

“ἐγὼ εἶμι in Mark and John: Exploring the Johannine Trajectory of a Received Memory of Jesus,” *Biblical Research* (2025).

“Reflecting on Christian Dominion and Rethinking the Role of the ‘Kingdom of God’: Response to Janel Kragt Bakker,” *Ex Auditu* 36 (2024).

“The Rise, Demise, and Afterlives of the Johannine Community,” in *The Johannine Community in Contemporary Debate* (ed., Chris Seglenieks and Christopher W. Skinner; Interpreting Johannine Literature; Minneapolis: Lexington/Fortress, 2024), 3-20.

“The Gospel according to John,” in *Cambridge Companion to the Gospels*, 2d ed. (ed. Stephen Barton and Todd Brewer; Cambridge: Cambridge University Press, 2021), 199-218.

- “The Johannine Cross as Revelation of the Father: Finding a Cruciform God in the Fourth Gospel,” in *Cruciform Scripture: Cross, Covenant, Participation* (ed. Christopher W. Skinner, Andy Johnson, Nijay Gupta, and Drew Strait; Grand Rapids: Eerdmans, 2021), 56-71.
- “Narrative Readings of the Religious Authorities in John: A Response to Urban C. von Wahlde,” *Catholic Biblical Quarterly* 82 (2020): 424-36.
- “Ethics and the Gospel of John: Toward an Emerging New Consensus?” *Currents in Biblical Research* 18 (2020): 280-304.
- “Characterizing Jesus in Mark’s Longer Ending: The Narrative Christological Trajectory of Mark 16:9-20,” in *Let the Reader Understand: Essays in Honor of Elizabeth Struthers Malbon* (ed. Edwin Broadhead; LNTS 583; London: Bloomsbury/T&T Clark, 2018), 85-102.
- “The Good Shepherd παροικία (John 10:1-21) and John’s Implied Audience: A Thought Experiment in Reading the Fourth Gospel,” *Horizons in Biblical Theology* 40 (2018): 183-201.
- “‘The Good Shepherd Lays Down His Life for the Sheep’ (John 10:11, 15, 17): Questioning the Limits of a Johannine Metaphor,” *Catholic Biblical Quarterly* 80 (2018): 97-113.
- “Moving the Conversation Forward: Johannine Ethics in Prospect (with Sherri Brown),” in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed., Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), 283-86.
- “Love One Another: The Johannine Love Command in the Farewell Discourse,” in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed. Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), 23-42.
- “(How) Can We Talk About Johannine Ethics? Looking Back and Moving Forward,” in *Johannine Ethics: The Moral World of the Gospel and Epistles of John* (ed. Christopher W. Skinner & Sherri Brown; Minneapolis: Fortress, 2017), xvii – xxxvi.
- “Significant Nonbiblical Writings,” in *Scripture and Its Interpretation: A Global, Ecumenical Introduction to the Bible* (ed., Michael J. Gorman; Grand Rapids: Baker Academic, 2017), 97-114.
- “Characterization,” in *How John Works: Storytelling in the Fourth Gospel* (ed. Douglas Estes and Ruth Sheridan; SBLRBS 86; Atlanta & Leiden: Society of Biblical Literature & Brill, 2016), 115-32.
- “Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John,” in *Evil in Second Temple Judaism and Early Christianity: Cultural, Historical, and Textual Approaches* (ed. Loren Stuckenbruck and Chris Keith; WUNT; Tübingen: Mohr Siebeck, 2016), 101-21.
- “‘Son of God’ or ‘God’s Chosen One’? A Text-Critical Problem and Its Narrative-Critical Solution (John 1:34)” *Bulletin for Biblical Research* 25 (2015): 47-63.
- “Literacy, Iconoclasm, and a Maddening Portrait of Jesus,” *Syndicate* 2 (2015): 165-70.
- “The Study of Character(s) in the Gospel of Mark: A Survey of Research from Wrede to the Performance Critics (1901-2014),” in *Character Studies and the Gospel of Mark* (ed. Christopher W. Skinner and Matthew Ryan Hauge; LNTS 483; London: Bloomsbury/T & T Clark, 2014), 3-34.
- “The World: Promise and Unfulfilled Hope,” in *Character Studies in the Fourth Gospel: Literary Approaches to Seventy Figures in John* (ed. Steven Hunt, D. François Tolmie, and Ruben Zimmerman; WUNT; Tübingen: Mohr Siebeck, 2013), 61-70.
- “Malchus: Cutting Up in the Garden (John 18:1-11),” in *Character Studies in the Fourth Gospel: Literary Approaches to Seventy Figures in John* (ed. Steven Hunt, D. François Tolmie, and Ruben Zimmerman; WUNT; Tübingen: Mohr Siebeck, 2013), 568-72.
- “John’s Gospel and the Roman Imperial Context: An Evaluation of Recent Proposals,” in *Jesus is Lord, Caesar is Not. Evaluating Empire in New Testament Studies* (ed. Scot McKnight and Joseph Modica; Downers Grove: InterVarsity Press, 2013), 116-29.

- "Misunderstanding, Christology, and Johannine Characterization: Reading John's Characters through the Lens of the Prologue," in *Characters and Characterization in the Gospel of John* (ed. Christopher W. Skinner; LNTS 461; London: Bloomsbury/T&T Clark, 2013), 109-25.
- "Characters and Characterization in the Fourth Gospel: Reflections on the *Status Quaestionis*," in *Characters and Characterization in the Gospel of John* (ed. Christopher W. Skinner; LNTS 461; London: Bloomsbury/T&T Clark, 2013), xvii-xxxii.
- "Recent Trends in *Gospel of Thomas* Research (1989 – 2009): Part II: Genre, Theology and Relationship to the Gospel of John," (with Nicholas Perrin) *Currents in Biblical Research* 11 (2012): 65-86.
- "Virtue in the New Testament: The Legacies of Paul and John in Comparative Perspective," in *Unity and Diversity in the Gospels and Paul: Essays in Honor of Frank J. Matera* (ed. Christopher W. Skinner and Kelly R. Iverson; SBLECL 7; Atlanta & Leiden: Society of Biblical Literature & Brill, 2012), 301-24.
- "Telling the Story: The Appearance and Impact of Mark as Story," in *Mark as Story: Retrospect and Prospect* (ed. Kelly R. Iverson and Christopher W. Skinner; SBLRBS; Atlanta & Leiden: Society of Biblical Literature & Brill, 2011), 1-16.
- "The Gospel of Thomas's Rejection of Paul's Theological Ideas," in *Paul and the Gospels: Christologies, Conflicts and Convergences* (ed. Michael F. Bird and Joel Willitts; LNTS 411; London: T & T Clark, 2011), 220-41.
- "Whom He Also Named Apostles': A Textual Problem in Mark 3:14," *Bibliotheca Sacra* 161 (2004): 322-29.
- "Another Look at the 'Lamb of God,'" *Bibliotheca Sacra* 161 (2004): 189-204.

Dictionary, Encyclopedia, and Newsletter Entries:

- "The Gospel of Thomas," in the *Brill Encyclopedia of Early Christianity* (Leiden: Brill, 2023).
- "Proverb (Genre), New Testament," in *The Encyclopedia of the Bible and Its Reception* (Berlin: deGruyter, 2022).
- "Salome (Daughter of Herodias)," in *The Encyclopedia of the Bible and Its Reception* (Berlin: deGruyter, 2022).
- "The Gospel of Thomas," in the *T&T Clark Jesus Library* (2022).
- "Developing an Academic and Professional Network," *European Association of Biblical Studies Student Newsletter* (April 2022).
- "[The Gospel of Thomas](#)," *e-clavis Christian Apocrypha database* (Fall 2019).
- "[Who Was the Beloved Disciple?](#)" *Bible Odyssey* (Spring 2014).
- "[1 Corinthians 13 and Weddings](#)," *Bible Odyssey* (Spring 2014).

Book Reviews and Critical Book Notes (over 90 reviews in a dozen journals):

- Review of Robyn Faith Walsh, *The Origins of Early Christian Literature: Contextualizing the New Testament Within Greco-Roman Literary Culture* (Cambridge: Cambridge University Press, 2023) in *Journal of Theological Studies* (2024).
- Review of Deolito V. Vistar, Jr., *The Cross-And-Resurrection: The Supreme Sign in John's Gospel* (WUNT II.508; Tübingen, Mohr Siebeck, 2020) in *Bulletin for Biblical Research* 32.3 (2022): 341-43.
- Review of Dean Furlong, *The Identity of John the Evangelist: Revision and Reinterpretation in Early Christian Sources* (Lanham/Boulder/New York/London: Lexington: Fortress Academic, 2020) in *Catholic Biblical Quarterly* 84.1 (2022): 136-37.

- Review of Chris Keith, *The Gospel as Manuscript: An Early History of the Jesus Tradition as Material Artifact* (Oxford: Oxford University Press, 2020) in *Journal of Theological Studies* 72.1 (2021): 389-91.
- Review of Tyler Smith, *The Fourth Gospel and the Manufacture of Minds in Ancient Historiography, Biography, Romance, and Drama* (BIS 173; Leiden: Brill, 2019) in *Religious Studies Review* 47.2 (2021): 231.
- Review of Sookgoo Shin, *Ethics in the Gospel of John: Discipleship as Moral Progress* (Biblical Interpretation Series 168; Leiden and Boston: Brill, 2019) in *Journal of Theological Studies* 70.2 (2019): 786-88.
- Review of Johnson Thomaskutty, *Saint Thomas the Apostle: New Testament, Apocrypha, and Historical Traditions* (Jewish and Christian Texts 25; London: T & T Clark, 2018) in *Catholic Biblical Quarterly* 81.4 (2019): 750-51.
- Review of Eric M. Vanden Eykel, *"But Their Faces Were All Looking Up": Author and Reader in the Protoevangelium of James* (The Reception of Jesus in the First Three Centuries 1; London: Bloomsbury/T&T Clark, 2016) in *Catholic Biblical Quarterly* 81.1 (2019): 151-52.
- Review of Judith Lieu and Martinus C. de Boer, eds., *The Oxford Handbook of Johannine Studies* (Oxford Handbooks; Oxford: Oxford University Press, 2018) in *Religious Studies Review* 45.3 (2019): 375.
- Review of Mikeal C. Parsons, Elizabeth Struthers Malbon, Paul N. Anderson, eds., *Anatomies of the Gospels and Beyond: Essays in Honor of R. Alan Culpepper* (Biblical Interpretation Series 164; Leiden and Boston: Brill, 2018) in *Religious Studies Review* 45.2 (2019): 206.
- Review of Candida R. Moss, Christopher Tuckett, Tobias Nicklas, and Joseph Verheyden, eds., *The Other Side: Apocryphal Perspectives on Ancient Christian "Orthodoxies"* (NTOA/StUNT 117; Gottingen: Vandenhoeck & Ruprecht, 2017) in *Religious Studies Review* 44.3 (2018): 341.
- Review of Edward W. Klink III, *John*, Zondervan Exegetical Commentary on the New Testament 4 (Grand Rapids: Zondervan, 2016) in *Catholic Biblical Quarterly* 80.2 (2018): 338-39.
- Review of James Barker, *John's Use of Matthew* (Emerging Scholars; Minneapolis: Fortress, 2015) in *Catholic Biblical Quarterly* 79.1 (2017): 135-36.
- Review of Sunny Kuan-Hui Wang, *Sense Perception and Testimony in the Gospel According to John* (WUNT II/435; Tübingen: Mohr Siebeck, 2017) in *Religious Studies Review* 43.4 (2017): 405.
- Review of Francis J. Moloney, *Johannine Studies: 1975 -2017* (WUNT 372; Tübingen: Mohr Siebeck, 2017) in *Religious Studies Review* 43.4 (2017): 404.
- Review of Alicia D. Myers and Bruce R. Schuchard, eds., *Abiding Words: The Use of Scripture in the Gospel of John* (SBLRBS 81; Atlanta: Society of Biblical Literature, 2015) in *Religious Studies Review* 43.4 (2017): 404.
- Review of Stanley E. Porter, *John, His Gospel, and Jesus: In Pursuit of the Johannine Voice* (Grand Rapids: Eerdmans, 2015) in *Religious Studies Review* 43.2 (2017): 174-75.
- Review of Laura C. Sweat, *The Theological Role of Paradox in the Gospel of Mark* (LNTS 492; London: Bloomsbury/T & T Clark 2013) in *Religious Studies Review* 43.2 (2017): 171.
- Review of Michael J. Kok, *The Gospel on the Margins: The Reception of Mark in the Second Century* (Minneapolis: Fortress, 2015) in *Biblical Theology Bulletin* 46 (2016): 164-65.
- Review of Cornelis Bennema, *A Theory of Character in New Testament Narrative* (Minneapolis: Fortress, 2014) in *Interpretation* 70.3 (2016): 349-50.
- Review of Sonya Shetty Cronin, *Raymond Brown, 'The Jews,' and the Gospel of John: From Apologia to Apology* (LNTS 504; London: Bloomsbury/T & T Clark, 2014) in *Catholic Biblical Quarterly* 78.3 (2016): 542-43.

- Review of Bart D. Ehrman and Zlatko Pleše, eds., *The Other Gospels: Accounts of Jesus from Outside the New Testament* (Oxford: Oxford University Press, 2014) in *Catholic Biblical Quarterly* 78.1 (2016): 157-58.
- Review of Urban C. von Wahlde, *Gnosticism, Docetism, and the Judaisms of the First Century: The Search for the Wider Context of the Johannine Literature and Why it Matters* (LNTS 517; London: Bloomsbury/ T & T Clark, 2015) in *Religious Studies Review* 42.4 (2016): 286-87.
- Review of Stan Harstine, *A History of the Two-Hundred-Year Scholarly Debate About the Purpose of the Prologue to the Gospel of John: How Does Our Understanding of the Prologue Affect Our Interpretation of the Subsequent Text?* (Lewiston, NY: Edwin Mellen, 2015) in *Religious Studies Review* 42.4 (2016): 287.
- Review of Tom Thatcher and Catrin Williams, eds. *Engaging with C. H. Dodd on the Gospel of John: Sixty Years of Tradition and Interpretation* (Cambridge: Cambridge University Press, 2013) in *Religious Studies Review* 42.1 (2016): 45.
- Review of Jan Krans, Bert Jan Lietaert Peerbolte, Peter-Ben Smit, and Arie Zwiep, eds., *Paul, John, and Apocalyptic Eschatology: Studies in Honour of Martinus C. de Boer* (Leiden: Brill, 2013) in *Religious Studies Review* 42.1 (2016): 49.
- Review of Stanley E. Porter and Eckhard J. Schnabel, eds., *On the Writing of New Testament Commentaries: Festschrift for Grant R. Osborne on the Occasion of his 70th Birthday* (Leiden: Brill, 2012) in *Religious Studies Review* 41.1 (2015): 21-22.
- Review of Stanley E. Porter and Andrew W. Pitts, eds., *The Language of the New Testament: Context, History, and Development* (Leiden: Brill, 2013) in *Religious Studies Review* 41.1 (2015): 22.
- Review of Robert W. Funk, *A Beginning-Intermediate Grammar of Hellenistic Greek*, 3d. ed. (Salem, OR: Polebridge, 2013) in *Biblical Theology Bulletin* 45 (2015): 186-187.
- Review of C. Clifton Black, *The Disciples According to Mark: Markan Redaction in Current Debate* (2d ed; Grand Rapids: Eerdmans, 2012) in *Biblical Theology Bulletin* 45 (2015): 120-21.
- Review of Mark Allan Powell, *Jesus as a Figure in History: How Modern Historians View the Man from Galilee*, 2d. ed. (Louisville: Westminster John Knox, 2013) in *Biblical Theology Bulletin* 45 (2015): 118-19.
- Review of Tony Burke, *Secret Scriptures Revealed: A New Introduction to the Christian Apocrypha* (Grand Rapids: Eerdmans, 2014) in *Catholic Biblical Quarterly* 77 (2015): 753-54.
- Review of Lee Martin McDonald, *The Story of Jesus in History and Faith: An Introduction* (Grand Rapids: Baker Academic, 2013) in *Interpretation* 69.4 (2015): 492-93.
- Review of Chris Keith, *Jesus Against the Scribal Elite: The Origins of the Conflict* (Grand Rapids: Baker Academic, 2014) in *Theology* 118 (2015): 54-55.
- Review of Cornelis Bennema, *A Theory of Character in New Testament Narrative* (Minneapolis: Fortress, 2014) in *Journal of the Evangelical Theological Society* 58 (2015): 390-92.
- Review of Scot McKnight, *The Letter of James* (NICNT; Grand Rapids: Eerdmans, 2011) in *Biblical Theology Bulletin* 44 (2014): 226-27.
- Review of Luke Timothy Johnson, *Contested Issues in Christian Origins and the New Testament: Collected Essays* (NovTSup146; Leiden: Brill, 2013) in *Biblical Theology Bulletin* 44 (2014): 218-19.
- Review of Elia Shabani Mligo, *Jesus and the Stigmatized: Reading the Gospel of John in a Context of HIV/AIDS –Related Stigmatization in Tanzania* (Eugene, Ore: Pickwick, 2011) in *Biblical Theology Bulletin* 44 (2014): 63.
- Review of Brice C. Jones, *Matthean and Lukan Special Material: A Brief Introduction with Texts in Greek and English* (Eugene, Ore: Wipf and Stock, 2011) in *Biblical Theology Bulletin* 44 (2014): 54.

- Review of J. R. Daniel Kirk, *Jesus Have I Loved, but Paul? A Narrative Approach to the Problem of Pauline Christianity* (Grand Rapids: Baker Academic, 2011) in *Interpretation* 68 (2014): 219-20.
- Review of N. T. Wright, *How God Became King: The Forgotten Story of the Gospels* (San Francisco: HarperOne, 2012) in *Interpretation* 68 (2014): 216-17.
- Review of Beth M. Sheppard, *The Craft of History and the Study of the New Testament* (Atlanta: Society of Biblical Literature, 2012) in *Religious Studies Review* 40.3 (2014): 155.
- Review of Douglas Estes, *The Temporal Mechanics of the Fourth Gospel: A Theory of Hermeneutical Relativity in the Gospel of John* (BIS; Leiden: Brill, 2008) in *Religious Studies Review* 39.4 (2013): 267.
- Review of Douglas Estes, *The Questions of Jesus in John: Logic, Rhetoric and Persuasive Discourse* (BIS 115; Leiden: Brill, 2012) in *Religious Studies Review* 39.4 (2013): 267.
- Review of Daniel B. Stevick, *Jesus and His Own: A Commentary on John 13-17* (Grand Rapids: Eerdmans, 2011) in *Religious Studies Review* 39.1 (2013): 37.
- Review of James Dawsey, *Peter's Last Sermon: Identity and Discipleship in the Gospel of Mark* (Atlanta: Mercer University Press, 2010) in *Catholic Biblical Quarterly* 74.4 (2012): 812-13.
- Review of David F. Watson, *Honor among Christians: The Cultural Key to the Messianic Secret* (Minneapolis: Fortress, 2010) in *Biblical Theology Bulletin* 42 (2012): 156-57.
- Review of William J. Larkin, *Ephesians: A Handbook on the Greek Text* (Waco: Baylor University Press, 2009) in *Catholic Biblical Quarterly* 73 (2011): 623-24.
- Review of Edward W. Klink III, *The Audience of the Gospels: The Origin and Function of the Gospels in Early Christianity* (LNTS 353; London: T & T Clark, 2010) in *Biblical Theology Bulletin* 41 (2011): 234-35.
- Review of William Loader, *Sexuality in the New Testament: Understanding the Key Texts* (Louisville: Westminster John Knox, 2010) in *Religious Studies Review* 37.3 (2011): 285.
- Review of Elizabeth Struthers Malbon, ed., *Between Author and Audience in Mark: Narration, Characterization, Interpretation* (New Testament Monographs 23; Sheffield: Sheffield Phoenix Press, 2009) in *Religious Studies Review* 37.3 (2011): 281.
- Review of J. Ramsey Michaels, *The Gospel of John* (NICNT; Grand Rapids: Eerdmans, 2010) in *Religious Studies Review* 37.3 (2011): 213.
- Review of James Charlesworth, *The Good and Evil Serpent: How a Universal Symbol Became Christianized* (New Haven: Yale University Press, 2009) in *Religious Studies Review* 37.3 (2011): 212.
- Review of Elizabeth Mburu, *Qumran and the Origins of Johannine Language and Symbolism* (New York: T&T Clark, 2010) in *Religious Studies Review* 37.1 (2011): 131-32.
- Review of Cornelis Bennema, *Encountering Jesus: Character Studies in the Gospel of John* (Milton Keynes: Paternoster, 2009) in *Religious Studies Review* 37.1 (2011): 131.
- Review of Delbert Burkett, *Rethinking the Gospel Sources, Volume 2: The Unity and Plurality of Q* (SBLECL 1; Atlanta: Society of Biblical Literature, 2009) in *Review of Biblical Literature* (June 2010) (http://www.bookreviews.org/pdf/7221_7859.pdf).
- Review of Michael F. Bird, *Are You the One Who is To Come? The Historical Jesus and the Messianic Question* (Grand Rapids: Baker, 2009) in *Review of Biblical Literature* 12 (2010): 363-65 (http://www.bookreviews.org/pdf/7239_7882.pdf).
- Review of Alexander Tsutserov, *Glory, Grace, and Truth: Ratification of the Sinaitic Covenant according to the Gospel of John* (Eugene, OR: Pickwick, 2009) in *Review of Biblical Literature* (March 2010) (http://www.bookreviews.org/pdf/7157_7778.pdf).

- Review of John E. McKinley, *Tempted for Us: Theological Models and the Practical Relevance of Christ's Impeccability and Temptation* (Milton Keynes: Paternoster, 2009) in *Trinity Journal* 31 (Spring 2010): 157-58.
- Review of Lawrence Iwuamadi, "He Called Unto Him The Twelve And Began To Send Them Forth": *The Continuation of Jesus' Mission According to the Gospel of Mark* (Rome: Editrice Pontificia Universita Gregoriana, 2008) in *Biblical Theology Bulletin* 40 (2010): 173-74.
- Review of Jan van der Watt, *An Introduction to the Johannine Gospel and Letters* (Edinburgh: T & T Clark, 2008) in *Biblical Theology Bulletin* 40 (2010): 114.
- Review of Jonathan T. Pennington, *Heaven and Earth in the Gospel of Matthew* (Grand Rapids: Baker, 2007) in *Religious Studies Review* 36.3 (2010): 230.
- Review of Olav Hammer, ed., *Alternative Christs* (Cambridge: Cambridge University Press, 2009) in *Religious Studies Review* 36.3 (2010): 227.
- Review of Marcia J. Bunge, ed., *The Child in the Bible* (Grand Rapids: Eerdmans, 2008) in *Religious Studies Review* 36.3 (2010): 226.
- Review of Richard A. Horsley, ed., *In the Shadow of Empire: Reclaiming the Bible as a History of Faithful Resistance* (Louisville: Westminster John Knox, 2008) in *Religious Studies Review* 36.3 (2010): 225.
- Review of Frances Flannery, Colleen Shantz, and Rodney A. Werline, eds. *Experientia, Volume 1: Inquiry into Religious Experience in Early Judaism and Christianity* (SBL Symposium Series; Atlanta: Society of Biblical Literature, 2008) in *Religious Studies Review* 36.3 (2010): 224.
- Review of Uzi Leibner, *Settlement & History in Hellenistic, Roman, & Byzantine Galilee: An Archaeological Survey of the Eastern Galilee* (Text & Studies in Ancient Judaism; Tübingen: Mohr Siebeck, 2009) in *Religious Studies Review* 36.3 (2010): 224.
- Review of James Rowe Adams, *From Literal to Literary: The Essential Reference Book for Biblical Metaphors*, 2nd edition (Cleveland: Pilgrim Press, 2005) in *Religious Studies Review* 36.3 (2010): 223-24.
- Review of Tom Thatcher, ed., *What We Have Heard from the Beginning: The Past, Present, and Future of Johannine Studies* (Waco: Baylor University Press, 2007) in *Biblical Theology Bulletin* 39 (2009): 104-5.
- Review of Joan Cecelia Campbell, *Kinship Relations in the Gospel of John* (CBQMS 42; Washington: Catholic Biblical Association, 2007) in *Biblical Theology Bulletin* 39 (2009): 103-4.
- Review of Pieter Craffert, *The Life of a Galilean Shaman: Jesus of Nazareth in Anthropological Perspective* (Eugene, OR: Cascade, 2008) in *Word and World* 29 (2009): 434-36.
- Review of Andreas J. Köstenberger and Scott R. Swain, *Father Son and Spirit: The Trinity and John's Gospel* (New Studies in Biblical Theology; Downers Grove, IL: InterVarsity, 2008) in *Catholic Biblical Quarterly* 71.2 (2009): 405-6.
- Review of Phillip Sigal, *The Halakhah of Jesus of Nazareth according to the Gospel of Matthew* (Studies in Biblical Literature 18; Atlanta: Society of Biblical Literature, 2007) in *Religious Studies Review* 35.1 (2009): 55.
- Review of B. F. Westcott and F. J. A. Hort, *The Greek New Testament with Comparative Apparatus Showing Variations from the Nestle-Aland and Robinson-Pierpont Editions, with Greek Dictionary*. Revised and Expanded from A Pocket Lexicon to the Greek New Testament by Alexander Souter. Foreword by Eldon Jay Epp (Peabody, MA: Hendrickson, 2007) in *Catholic Biblical Quarterly* 70.4 (2008): 849-50.
- Review of Peter Balla, *The Child-Parent Relationship in the New Testament and Its Environment* (Peabody, MA: Hendrickson, 2005) in *Trinity Journal* 29 (Spring 2008): 157-59.

- Review of Rosalind Selby, *The Comical Doctrine: An Epistemology of New Testament Hermeneutics* (Paternoster Biblical Monographs; Milton Keynes: Paternoster, 2006) in *Trinity Journal* 29 (Spring 2008): 163-65.
- Review of David L. Turner, *Matthew* (BECNT; Grand Rapids: Baker, 2008), Ben Witherington III, *Matthew* (Smyth & Helwys Bible Commentary; Macon, GA: Smyth & Helwys, 2006), and R. T. France, *The Gospel of Matthew* (NICNT; Grand Rapids: Eerdmans, 2007) in *Religious Studies Review* 34.4 (2008): 296-97.
- Review of John S. Kloppenborg, *The Tenants in the Vineyard: Ideology, Economics, and Agrarian Conflict in Jewish Palestine* (WUNT 195; Tübingen: Mohr/Siebeck, 2006) in *Religious Studies Review* 34.2 (2008): 100-1.
- Review of Glenna S. Jackson, *'Have Mercy on Me': The Story of the Canaanite Woman in Matthew 15:21-28* (JSNTSup 228; Sheffield: Sheffield Academic Press, 2002) in *Religious Studies Review* 33.1 (2007): 65.
- Review of Warren Carter, *John: Storyteller, Interpreter, Evangelist* (Peabody: MA, Hendrickson, 2006) in *Journal of the Evangelical Theological Society* 51 (2007): 623-25.
- Review of William R. Herzog II, *Prophet and Teacher: An Introduction to the Historical Jesus* (Louisville: Westminster John Knox, 2005) in *Word and World* 27 (Summer 2007): 346-48.
- Review of Elizabeth Struthers Malbon, *In the Company of Jesus: Characters in Mark's Gospel* (Louisville: Westminster/John Knox, 2000) in *Review and Expositor* 103.3 (Summer 2006): 627-29.
- Review of Richard Longenecker, ed., *Contours of Christology in the New Testament* (Grand Rapids: Eerdmans, 2005) in *Trinity Journal* 27 (Fall 2006): 311-13.
- Review of Colin G. Kruse, *John: An Introduction and Commentary* (TNTC 4; Grand Rapids: Eerdmans, 2003) in *Journal of the Evangelical Theological Society* 49 (2005): 387-89.
- Review of Dorothy Lee, *Flesh and Glory: Symbolism, Gender and Theology in the Gospel of John* (New York: Crossroad, 2002) in *Review of Biblical Literature* (January 2005) (http://www.bookreviews.org/pdf/4264_4228.pdf).
- Review of Charles W. Hedrick, *Many Things in Parables: Jesus and His Modern Critics* (Louisville: Westminster John Knox, 2004) in *Review of Biblical Literature* (January 2005) (http://www.bookreviews.org/pdf/4261_4215.pdf).
- Review of Bonnie Bowman Thurston, *Preaching Mark* (Minneapolis: Fortress, 2002) in *Review and Expositor* 102.4 (Fall 2005): 745-46.
- Review of Luke Timothy Johnson, *The First and Second Letters to Timothy* (AB 35A; Garden City: Doubleday, 2001) in *Review and Expositor* 102.1 (Winter 2005): 155-56.
- Review of Stan Harstine, *Moses as a Character in the Fourth Gospel: A Study of Ancient Reading Techniques* (JSNTSup 229; Sheffield: Sheffield Academic Press, 2002) in *Review of Biblical Literature* 6 (2004): 471-74 (http://www.bookreviews.org/pdf/3032_3296.pdf).
- Review of Edwin K. Broadhead, *Mark* (Readings; Sheffield: Sheffield Academic Press, 2001) in *Review and Expositor* 100.4 (Fall 2003): 719-20.
- Review of Rudolf Schnackenburg, *The Gospel of Matthew* (trans. Robert R. Barr; Grand Rapids: Eerdmans, 2002) in *Review and Expositor* 100.1 (Winter 2003): 132-33.

Conference Papers and Academic Presentations

- “Can a Literary Approach to John 18-19 Address Accusations of the Fourth Gospel’s Supersessionism and Anti-Semitism?” Invited paper at Annual Meeting of the Institute for Biblical Research (November 2024).

- “Messiah and Son of God: A Kaleidoscopic Vision of Mark’s Christology.” Simultaneous Session, Annual General Meeting of the Catholic Biblical Association (August 2024).
- “‘Lamb of God’ and ‘God’s Chosen One’ (John 1:29, 34, 36): Examining the Baptist’s Proclamations in Light of the Prologue.” Invited PhD symposium at Università degli studi di Bari Aldo Moro, Bari, Italy (May 2024).
- “Jesus, the Messiah and Son of God: Christology in the Gospel of Mark.” Invited lecture at Università degli studi di Bari Aldo Moro, Bari, Italy (May 2024).
- Review panel for Holly J. Carey’s book, *Women Who Do* at the Stone-Campbell Journal Conference (April 2024).
- Review panel for Dr. C. Clifton Black’s book, [*Mark’s Gospel: History, Theology, Interpretation. Catholic Biblical Association’s “Unbound Book Review”*](#) (March 2024).
- “Sacred Texts and Sacred Figures: Two Books on Biblical Exegesis and Reception History in Honour of Edmondo Lupieri.” Sixth Annual Conference of the European Academy of Religion, St. Andrews, Scotland (June 2023); Loyola University Chicago (November 2023).
- Review panel for Dr. Sherri Brown’s book, [*Come and See: Discipleship in the Gospel of John. Catholic Biblical Association’s “Unbound Book Review”*](#) (April 2023).
- “ἐγὼ εἶμι in Mark and John: The Johannine Trajectory of a Received Memory of Jesus.” John, Jesus, and History Pre-Conference, Society of Biblical Literature Annual Meeting, Denver, Colorado (November 2022).
- Respondent to Dr. Hugo Mendez’s paper “Reading 2 and 3 John as Pseudo-Historical Letters,” at the Atlanta New Testament Colloquium (March 2022).
- “Reflecting on Christian Dominion and Rethinking the Role of the ‘Kingdom of God’”: Response to Janel Kragt Bakker.” [*North Park Symposium on the Theological Interpretation of Scripture*](#), held virtually (September 2021).
- “Configuring Nicodemus: A Response to Michael Whinton.” Gospel and Letters of John Continuing Seminar. Annual General Meeting of the Catholic Biblical Association, held virtually (August 2021).
- “Finding a Cruciform God in the Fourth Gospel.” Paper delivered at “Cross and Resurrection in the New Testament.” St. Mary’s Ecumenical Institute, Baltimore, Maryland (March 2020).
- “Apocalypticism in the Synoptic Sayings Source: A Critical Engagement from the Perspective of a Skeptic.” Review session for Olegs Andrejevs’s monograph, *Apocalypticism in the Synoptic Sayings Source*. Paper delivered in the Apocalyptic Literature section Midwest Regional Meeting of the Society of Biblical Literature, St. Mary’s College, South Bend, Indiana (February 2020).
- “Imperatives, Ethics, and Mission in John: Response to Sherri Brown.” Taskforce on Ambiguities, Anomalies, and Aporias in the Gospel of John. Annual General Meeting of the Catholic Biblical Association, Walsh University, Canton Ohio (July 2019).
- “A Note on Narrative Readings of the Religious Authorities in John.” Paper delivered in the Early Christian Gospels section of the Midwest Regional Meeting of the Society of Biblical Literature, St. Mary’s College, South Bend, Indiana (February 2019).
- “Celebrating Our Past Without Canonizing It: Lessons from the Johannine Literature.” Invited lecture for Alumni Day at the Ecumenical Institute of Theology, St. Mary’s Seminary and University, Baltimore, Maryland (October 2018).
- “What Can the Gospel of John Teach Us About Normative Christian Behavior?” (Four lectures) Invited lecture series at the Castelot Summer Scripture Institute, Lake Orion, Michigan (June 2018).

- “The Good Shepherd ποιποιμία (John 10:1-21) and John’s Implied Audience.” Invited paper for the Johannine Literature Group. National meeting of the Society of Biblical Literature, Boston, Massachusetts (November 2017).
- “What Does John Have to Say About Ethics? Learning from Jesus’ ‘Example’ in the Farewell Discourse (John 13-17).” Invited presentation at Gordon College Pastor’s Conference: “Preaching John’s Gospel: Characters, Symbols, Themes, Ethics, Spirituality, Theology,” Wenham, Massachusetts (November 2017).
- “The Good Shepherd Lays Down His Life for the Sheep’ (John 10:11, 15, 17): Questioning the Limits of a Johannine Metaphor.” Invited paper for the Taskforce on the Use of the Old Testament in the Gospel of John. Annual General Meeting of the Catholic Biblical Association, Catholic University of America, Washington, DC (August 2017).
- “Characterizing Jesus in Mark’s Longer Ending: The Narrative Christological Trajectory of Mark 16:9-20.” Midwest Regional meeting of the Society of Biblical Literature, St. Mary’s College, South Bend, Indiana (February 2017).
- “Ethics in/and the Johannine Literature: A Survey of Recent Scholarly Opinion and Suggested Prospects for the Future.” Midwest Regional meeting of the Society of Biblical Literature, St. Mary’s College, Notre Dame, South Bend, Indiana (February 2017).
- “John 8, the Prologue, and Rejecting the Word: Response to Sherri Brown.” Taskforce on the Use of the Old Testament in the Gospel of John. Annual General Meeting of the Catholic Biblical Association, Santa Clara University, Santa Clara, California (August 2016).
- “Studying the Gospel of John.” (Four lectures) Invited series of lectures delivered at Cragmont Assembly, Black Mountain, North Carolina (October 2015).
- “Toward a Theory of Character for Interpreting the Gospel of John.” Invited paper for the Johannine Literature Group. National meeting of the Society of Biblical Literature, San Diego, California (November 2014).
- “Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John.” Invited paper at the conference, “Evil in Second Temple Judaism and Early Christianity: Cultural, Historical, and Textual Approaches.” St. Mary’s University, Twickenham, London (May 2014).
- “Telling the Story: The Appearance and Impact of *Mark as Story*.” Paper for a session co-sponsored by the Mark Group and Society of Biblical Literature Press. National meeting of the Society of Biblical Literature, San Francisco, California (November 2011).
- “The Benefits of an Education to Those Preparing for Vocational Ministry.” Invited presentation to the Commission on Education of the Original Free Will Baptist Church, Mount Olive College (September 2011).
- “Pro-Israel Sentiment among American Evangelicals: Biblical and Theological Foundations.” Invited paper presented at “Evangelicals, Israel, and American Foreign Policy,” sponsored by the Program for Jewish Civilization, Georgetown University, Washington D.C. (October 2008).
- “Luke: Storyteller and Theologian.” Invited lecture given to the permanent diaconate of the Roman Catholic Archdiocese of Baltimore, Maryland (November 2006).
- “Ecumenical Reflections on Spiritual Formation.” Invited lecture given to the Upper Mainline Ministerium, Paoli, Pennsylvania (October 2006).
- “Will the Real Jesus Please Stand Up? Issues in the Pursuit of the Historical Jesus.” Invited public lecture sponsored by Essex Christian Club at the Community College of Baltimore County, Baltimore, Maryland (April 2006).

“The Relationship of the Gospel of John to the *Gospel of Thomas*: An Evaluation of the Community-Conflict Hypothesis.” National meeting of the Evangelical Theological Society, Washington, D.C. (November 2005).

“Did John the Baptist Call Jesus the Lamb of God, and If So, What Did He Mean? A Historical and Exegetical Study of John 1:29, 36.” Southwestern regional meeting of the Evangelical Theological Society, Fort Worth, Texas (April 1999).

Campus and Community Presentations

“The Messiah and Son of God: Christology in the Gospel of Mark.” Invited presentation at the Summer Scripture School, Saint Moses the Black Parish, Chicago, IL (July 2024).

“Jesus, the Christ and Son of God in the Gospel of Mark.” Invited presentation given at Resurrection Catholic Church, Woodstock, IL (March 2024).

Panel Discussion on “Professionalization and Conference Presentation,” with Dr. Colby Dickinson and Dr. Hille Haker. Loyola-Marquette Theology Colloquium (January 2023).

“Characters of the New Testament: Ancient Reading and Modern History.” Majors and Minors Event, Loyola University Chicago (November 2016).

“Why I Study...Religion.” Campus lecture delivered as part of the “Why I Study” Series, University of Mount Olive (September 2015).

“Literary and Theological Features of the Gospel of John.” Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2015).

“What’s So Special about the Gospel of John? Distinctive Features of the Fourth Gospel,” and “Can Everyone Be Wrong? Misunderstanding and Character Formation in the Gospel of John.” Invited presentation at the “Day of Renewal” at LaGrange OFWB Church, LaGrange, North Carolina (November 2014).

“Paul’s Letters to the Corinthians.” Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2014).

“Turn the Other Cheek? The Ethics of Jesus and the Right to Self-Defense.” “Chapel Conversations” Series, Mount Olive College (October 2013).

“Religion and Science...” “Chapel Conversations” Series, Mount Olive College (September 2013).

“Once Upon a Time in a Kingdom Far Away: Approaching the Bible Honestly.” Invited breakout session at the 101st Annual Session of the Original Free Will Baptist Convention, Mount Olive College (May 2013).

“Remembering the Holocaust: Lessons Learned and Not Learned. Reflections from the Perspective of a Biblical Scholar.” Holocaust Remembrance Day, Mount Olive College, (April 2013).

“The Letters of Peter: Perseverance through Persecution.” Invited presentation at the Annual LIFE Conference of the Original Free Will Baptist Convention, Mount Olive College (March 2013).

“How Do You Reconcile Christianity with Science?” Panel Discussion Sponsored by the Campus Life Committee, Mount Olive College (May 2011).

“Anti-Empire Readings of the New Testament.” Presentation to the Student Theological Fellowship, Mount Olive College (March 2011).

Public Scholarship and Online Presence

I appeared on the podcast, “Data Over Dogma,” where I discussed the Gospel of Thomas (September 2024).

I appeared on the podcast, “[Heretic Happy Hour](#),” along with Dr. Elaine Pagels, where we discussed our research on the Gospel of Thomas (June 2024).

I appeared on the podcast, “[Story Time](#),” with Dr. Jennifer Bird, where I discussed my research and background in academia (May 2024).

I appeared on the podcast, “[Conversations in the Gospel of John Podcast](#),” with Dr. Stan Harstine and Dr. Douglas Estes (both of Friends University, Kansas); I discussed my approach to the Fourth Gospel in academic and ecclesial contexts (April 2023).

I participated in a discussion of Mark 11:1–16:8 with Dr. Chris Holmes (First Presbyterian Church, Atlanta) and Dr. Brennan Breed (Columbia Theological Seminary) on “[Office Hours](#),” an online streaming Bible study conversation sponsored by First Presbyterian Church of Atlanta (November 2020).

I authored the entry for the *Gospel of Thomas* at the online [Christian Apocrypha database](#), the website affiliated with the North American Society for the Study of Christian Apocryphal Literature (Spring 2019).

I curated the [Syndicate Symposium for Richard Hays’ book, *Echoes of Scripture in the Gospels*](#). This included inviting contributors, editing their contributions, and writing the introduction (Spring 2019).

I contributed to the forum, “[Preaching reflections on the Charleston, SC shooting](#).” (Spring 2015).

I was invited to contribute to the [Syndicate Symposium for Chris Keith’s book, *Jesus Against the Scribal Elite: The Origins of the Conflict*](#): “Literacy, Iconoclasm, and a Maddening Portrait of Jesus,” (Fall 2015).

The marketing arm of Wipf and Stock publishers posted two videos related to my book, *Reading John* (2015): [Shorter clip](#), [Longer interview](#)

I was interviewed about my book, *Reading John*, on [Peter Enns’ blog](#) (2015).

I was interviewed about my views on biblical studies and Christian faith on [Allan Bevere’s blog](#) (2014).

I was invited to write a guest post for a series on [Peter Enns’ blog](#) about my movement from a naïve to a more mature reading of the Bible (2014); see here:

A video of my invited paper, “[Overcoming Satan, Overcoming the World: Exploring the Cosmologies of Mark and John](#),” is posted on the YouTube page of St. Mary’s University, Twickenham, London (2014):

I was interviewed about [my views on the relationship between the non-canonical gospels and the historical Jesus](#) (January 2014).

I was interviewed about my book, *Mark as Story: Retrospect and Prospect* on the blog, [New Testament Perspectives](#) (June 2012).

Other:

From January 2014 to January 2020, I maintained the academic blog, “Crux Sola” with Dr. Nijay K. Gupta (George Fox University/Portland Seminary/Northern Seminary) at <http://cruxsolablog.com>. Dr. Gupta continues to run blog by the same name on his own.

From 2010 to 2013, I wrote 53 posts as a regular contributor to the general religious studies blog, *Religion at Mount Olive* (<http://mountolivereligion.wordpress.com>; now deactivated).

From September 2009 to January 2014, I maintained an academic blog entitled, *PEJE IESOUS* (<http://christopherwskinner.wordpress.com>; now deactivated). During that period, I wrote 274 posts on issues related to the Gospels, historical Jesus, and early Christianity. I was interviewed about my book, *John and Thomas: Gospels in Conflict?*, by Andrew Bernhard on the blog *Gospels.net* (<http://www.gospels.net>), which was followed by a guided discussion on the *Gospel of Thomas* e-list (September 2009).

Graduate and Upper-Level Undergraduate Supervision

Ph.D. Supervision (supervised and co-supervised dissertations)

- Courtney Bacon-Latina, "A Character Study of the Recipients of Prayer in Luke-Acts." Co-supervisor with Dr. Steve Walton. Trinity College, Bristol (in progress).
- Eric Zito, "The Beloved Disciple: A Study in New Testament Performance Criticism." Loyola University Chicago (in progress).
- Scott Brevard, "Jesus, the Temple, and Early Christian Memory." Loyola University Chicago (April 2024).
- Joseph Mukuna, "Reading the Prologue to John's Gospel as Midrash with a View to Examining a Local Parting of the Ways." Loyola University Chicago (February 2024).
- Jonathan Bryant, "Σπλαγχνίζομαι and the Characterization of the Markan Jesus." Loyola University Chicago (April 2023). Published as [*Compassion and the Characterization of the Markan Jesus* \(BIS 223; Leiden; Brill 2025\)](#).
- Scott Harris, "Artapanus and Greek Colonial Poetics." Co-supervisor with Dr. Olivia Stewart Lester. Loyola University Chicago (March 2023).
- Zechariah Eberhart, "From Script to Scripture: Performance Criticism and Mark's Characterization of the Disciples." Loyola University Chicago (February 2023). *Winner of Loyola Dissertation of the Year in the Graduate School (2022 – 2023)*. Published as [*Between Script and Scripture: Performance Criticism and Mark's Characterization of the Disciples* \(BIS 220; Leiden: Brill, 2024\)](#).
- Reuben Bredenhof, "Lazarus, the Rich Man and Abraham: The Meaning and Function of the Parable within Luke-Acts." Co-supervisor with Dr. Steve Walton. St. Mary's University, Twickenham, London (2013–2016). Published as [*Failure and Prospect: Lazarus and the Rich Man \(Luke 16:19-31\) in the Context of Luke-Acts* \(LNTS 603; London: Bloomsbury/T&T Clark, 2018\)](#).

Ph.D. Examination (service on US doctoral dissertation committees; external reader or examiner on UK and Australian doctoral theses)

- Yichen Liang, "The Body of the Johannine Jesus: A Symbolic and Cross-cultural Reading of the Gospel of John with Daoist Texts." Garrett-Evangelical Theological Seminary (in progress).
- Megan Wines, "Apocalyptic Masculinity." Loyola University Chicago (in progress).
- Eric Foster-Whiddon, "What Has Callirrhoe to Do with Jesus? Reading the Fourth Gospel with Ancient Novels." University of St. Andrews, Scotland (June 2024).
- Shane Gormley, "'To This You Were Called: Discipleship, Suffering, and Social Identity in First Peter.'" Loyola University Chicago (June 2023).
- Sara Wilhelm Garbers, "'Dangerous Memories': Sexual Violence and Trauma – Toward a Feminist Political Theological Ethics of Memory." Loyola University Chicago (June 2022).
- Jonathan Hatter, "Slavery, the Enslaved, and the Gospel of Matthew: A Narrative, Social-Scientific Study." Loyola University Chicago (May 2021).

Paul Adaja, "The Genre of the Meal: The Prototypical Instantiation of the Lord's Supper in 1 Corinthians 11:17-34." Loyola University Chicago (May 2021).
Chris Seglenieks, "In Order that You Might Believe': Reshaping Devotion to the Gods for John's Graeco-Roman Readers." Australian College of Theology, Sydney, Australia (August 2019).
Najeeb T. Haddad, "Paul and the Language of Politics." Loyola University Chicago (April 2018).
Paul C.J. Riley, "Jesus as *Kyrios* in the Gospel of John: A Narrative, Text-Critical and Semantic Study." Flinders University, Adelaide, Australia (September 2017).

Comprehensive Examinations

MA comps director: Brennan Dour, SJ (Spring 2024), Ian Bremar, OFM Conv (Spring 2024), Dominic Chai, SJ (Fall 2020), Sarah Buntin (Spring 2019),
MA comps reader: Hunter D'Armond SJ (Spring 2022), Michael Pannarralla (Fall 2020), Justin Grosnick, SJ (Spring 2018)
PhD comps director: Megan Wines (Fall 2021), Eric Zito (Fall 2020), Joseph Mukuna (Fall 2020), Zach Eberhart (Fall 2019), Scott Harris (Fall 2019), Scott Brevard (Fall 2018)
PhD comps reader: Paul Adaja (Fall 2018), Jonathan Hatter (Fall 2017), Jonathan Bryant (Fall 2017)

Other Graduate Student Supervision

Faculty mentor to MA student Sarah Buntin, who was awarded the REM Fellowship (Spring 2018) and whose presentation, "Characterization in Greco-Roman Biographies: A Comparison with New Testament Gospels" won Best Paper in the theoretical section of the 11th Annual Graduate School Interdisciplinary Research Symposium at Loyola University Chicago.

BA Senior Research Project/Thesis Supervision (Mount Olive College)

Pierre McClain, "Gregory of Nyssa" (2012-2013)
Marquia Rivera, "Saint Bonaventure" (2012-2013)
Jannis Scales, "Julian of Norwich" (2012-2013)
Dwight Sessoms, "Brother Lawrence" (2012-2013)
Dayton Wilson, "C. S. Lewis" (2012-2013)

Research and Teaching Interests

Gospel of Mark
Johannine Literature (Gospel of John, Epistles of John)
Gospel of Thomas
Historical Jesus Studies
New Testament Christology
Narrative Criticism & Literary Hermeneutics
NT Ethics
Media and Religion
Jesus in Film

Professional Memberships

Studiorum Novi Testamenti Societas (2018 – Present)
Chicago Society for Biblical Research (2016 – Present)
North American Society for the Study of Christian Apocryphal Literature (2016 – Present)
Catholic Biblical Association (2006 – Present)
Society of Biblical Literature (2003 – Present)

Awards and Honors

Research Grant (\$15,000) from the Catholic Biblical Association of America for work toward my Anchor Yale Commentary on the Gospel of Thomas (2024-2025).
Nominee for the St. Ignatius of Loyola Award for Excellence in Teaching at Loyola University Chicago (2018-2019).
Alpha Delta Pi Outstanding Faculty Recognition, Loyola University Chicago (Spring 2017)
Professor of the Year, Mount Olive College (2013-2014).
Dunning Distinguished Faculty Lecturer for Excellence in Teaching and Scholarship, St. Mary's Seminary and University, Baltimore, Maryland (2007-2008)
Faculty Research Grant (\$500), St. Mary's Seminary and University, Baltimore, Maryland (Summer 2007).

Service to the Profession

Service within Academic Societies:

Society of Biblical Literature: Johannine Literature Steering Committee (2019 – Present; Chair, 2021 – Present)

Catholic Biblical Association: Emerging Scholars Fellowship Evaluator (2023)

Catholic Biblical Association: Regional Meeting Committee (2022 – Present)

External Affiliate, Centre for the Study of Judaism and Christianity in Antiquity (formerly the Centre for the Social-Scientific Study of the Bible), St. Mary's University, Twickenham, London (2013 – 2022)

Editorial Board Service:

Catholic Biblical Quarterly (2015 – 2022)

Bulletin for Biblical Research (2020 – Present)

Peer reviewer (journals):

Currents in Biblical Research (2023, 2020), *Journal for the Study of the New Testament* (2022), *Studies in Christian Ethics* (2022), *Biblical Interpretation* (2021), *Journal of the Jesus Movement in Its Jewish Setting* (2021), *Theological Studies* (2020), *Journal of Biblical Literature* (2023, 2021, 2018 multiple submissions), *Studies in Religion/Sciences Religieuses* (2014), *Journal of Early Christian Studies* (2013, 2012)

Peer reviewer (monographs/book proposals):

Baker Academic (2023), Zondervan Academic (2023), Catholic University of America Press (2023), Routledge Publishing (2022), Baylor University Press (2022), Bloomsbury/T & T Clark (2016-2020 multiple manuscripts), Eerdmans Publishing Company (2016), Cambridge University Press (2014)

Institutional Service

Loyola University Chicago:

- Graduate Program Director (2019 – Present)
- Council of Graduate School Programs (2019 – Present)
- Lakeshore Graduate Program Directors Council (2019 – Present)
- Completed the Certificate in Ignatian Pedagogy through Loyola’s Faculty Center for Ignatian Pedagogy (2019 – 2020)
- Departmental Advisory Committee (2018 – 2019)
- Ad Hoc Committee on PhD Admissions and Realignment (2018)
- Chair of the Search Committee for Assistant Professor of New Testament (2017 – 2018)
- Graduate Program Committee (2016 – 2019)
- Participated in the inaugural “All Things Ignatian” seminar run by the Hank Center for the Catholic Intellectual Heritage (Fall 2016)
- Section Coordinator, New Testament & Early Christianity (2016 – 2019)

Mount Olive College:

- Director of the College Honors Program (2015 – 2016)
- Faculty Development Committee (2013 – 2016; chair, 2013 – 2015)
- Faculty Senate (2012 – 2013)
- Faculty Executive Committee (2011 – 2014)
- Faculty Representative to the Board of Trustees (2011 – 2013)
- Religion Department Secretary (2010 – 2015)
- Graduate School Exploration Committee (2010 – 2011)

St. Mary’s Seminary and University:

- Examiner for MA Comprehensive Exams (2007 – 2010)

Research Languages

Ancient: Ancient Greek (advanced proficiency), Biblical Hebrew (advanced proficiency), Coptic (intermediate proficiency), Latin (elementary proficiency)

Modern: French (reading proficiency), German (elementary reading proficiency), Turkish (elementary speaking, reading, writing proficiency)

Personal Information

Wife: Tara Lyn Carlock Skinner (married August 3, 1997)

Children: Christopher William, Jr. (born 9/26/00)
Abigail Lyn (born 9/27/02)
Andrew Allen Russell (born 8/04/05)

References

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Dr. Mark Goodacre, Frances Fox Hill Professor of Religious Studies, Duke University, Durham North Carolina. Email: goodacre@duke.edu

Dr. Michael J. Gorman, Raymond E. Brown Chair in Biblical Studies and Theology, St. Mary's Seminary and University, Baltimore, Maryland. Email: mgorman@stmarys.edu

Dr. Rafael Rodriguez, Professor of New Testament, Johnson University, Knoxville, Tennessee. Email: rrodriguez@johnsonu.edu

Dr. Frank J. Matera, Andrews-Kelly-Ryan Emeritus Professor of Biblical Studies, The Catholic University of America, Washington, D.C. Email: matera@cua.edu

Dr. Raymond F. Collins, Visiting Scholar, Department of Religious Studies, Brown University, Providence, Rhode Island, 02912. Email: profrcollins@cs.com